



**CLEAN AND GREEN VALUATION APPLICATION**

Pennsylvania Department of Agriculture

DATE: \_\_\_\_\_

October, 2013

# Montour County

**TO BE FILED BY JUNE 1**

**Required Fee: \$50.00**

**Recording Fee: \$18.50**

**Amended Fee: \$18.50**

TYPE OR PRINT CLEARLY

Owner (s): \_\_\_\_\_

Owner (s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

(Street, R.D. or Box #)

(County)

\_\_\_\_\_  
 (City) (State) (Zip Code)

\_\_\_\_\_  
 (Daytime Phone) (Home Phone)

Property ID# \_\_\_\_\_  
 (District) (Map) (Parcel) (Acreage)

Property ID# \_\_\_\_\_  
 (District) (Map) (Parcel) (Acreage)

Property ID# \_\_\_\_\_  
 (District) (Map) (Parcel) (Acreage)

Property ID# \_\_\_\_\_  
 (District) (Map) (Parcel) (Acreage)

1. The land for which application is being made is owned by (a) (an) (Check one):

- A. Individual \_\_\_\_\_
- B. Partnership \_\_\_\_\_
- C. Corporation \_\_\_\_\_
- D. Institution \_\_\_\_\_
- E. Cooperative \_\_\_\_\_
- F. Other (explain) \_\_\_\_\_

- 2. Is the land currently assessed under Act 515: '(16 P.S. Section 11941 et seq.)'? Yes \_\_\_\_\_ No \_\_\_\_\_
- 3. Is the land in this application leased for minerals? (Including oil & gas) Yes \_\_\_\_\_ No \_\_\_\_\_
- 4. Is there a cellular communication tower located on this property? Yes \_\_\_\_\_ No \_\_\_\_\_
- 5. Are there Tier 1 alternative energy sources located on this property? (See definition) Yes \_\_\_\_\_ No \_\_\_\_\_  
 If so, is the majority of the energy annually generated utilized on the tract? Yes \_\_\_\_\_ No \_\_\_\_\_

Tier 1 alternative energy source-energy derived from solar photovoltaic energy, wind power, low-impact hydropower geothermal energy, biologically derived methane gas, fuel cells, biomass energy and coal mine methane.

6. Do you or anyone else conduct non-agricultural commercial activities on this land? Yes \_\_\_\_\_ No \_\_\_\_\_  
 If yes, please describe this activity.

\_\_\_\_\_  
 \_\_\_\_\_

7. The property is located in: \_\_\_\_\_  
(School District)

\_\_\_\_\_  
(Township or Borough) (County)

8. Under which category (ies) do you qualify? NOTE: One application may include more than one land use category.

Agricultural Use \_\_\_\_ Acres \_\_\_\_\_ Agricultural Reserve \_\_\_\_ Acres \_\_\_\_\_ Forest Reserve \_\_\_\_ Acres \_\_\_\_\_

Agricultural Use-Land which is used for the purpose of producing an agricultural commodity or is devoted to and meets the requirements and qualifications for payments or other compensation pursuant to a soil conservation program under an agreement with an agency of the Federal Government.

Agricultural Reserve-Noncommercial open space lands used for outdoor recreation or the enjoyment of scenic or natural beauty and open to the public for such use, without charge or fee, on a nondiscriminatory basis.

Forest Reserve-Land, ten acres or more, stocked by forest trees of any size and capable of producing timber or other wood products.

NOTE-These categories include any land devoted to the development and operation of an alternative energy system, if a majority of the energy annually generated is utilized on the tract.

9. Is there farmstead land located on this property? (See definition) Yes \_\_\_\_\_ No \_\_\_\_\_

Farmstead land-Any curtilage and land situated under a residence, farm building or other building which supports a residence, including a residential garage or workshop.

10. Does ineligible land exist as part of the larger contiguous tract of eligible land on this application? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, please list below any ineligible land and the use of the land which is causing it to be ineligible.

\_\_\_\_\_

11. For agricultural use applications, has the land represented on this worksheet been actively devoted to agricultural use for the past three years?

Yes \_\_\_\_\_ No \_\_\_\_\_ Farm Operator's Name: \_\_\_\_\_  
List commodities produced: \_\_\_\_\_

12. IN THE EVENT OF A CHANGE IN OWNERSHIP OF A PORTION OF THE LAND, OR OF ANY TYPE DIVISION OR CONVEYANCE OF THE LAND, THE APPLICANT HEREBY ACKNOWLEDGES THAT, IF HIS APPLICATION IS APPROVED FOR PREFERENTIAL ASSESSMENT, ROLL-BACK TAXES UNDER SECTION 5.1 OF THE ACT MAY BE DUE FOR A CHANGE IN USE OF THE LAND, A CHANGE IN OWNERSHIP OF ANY PORTION OF THE LAND, OR ANY TYPE OF DIVISION OR CONVEYANCE OF THE LAND.

The applicant for preferential assessment hereby agrees, if his application is approved for preferential assessment, to submit thirty days notice to the county assessor of a proposed change in use of the land, a split-off portion of the land, or a conveyance of the land.

The undersigned declares that this application, including all accompanying schedules and statements, has been examined by him/her and to the best of his/her knowledge and belief is true and correct, and makes this representation subject to the penalties of 18Pa.C.S.A. Section 4904 (relating to unsworn falsification to authorities).

\_\_\_\_\_  
(Signature of Owner or Corporation Officer) (Date)

\_\_\_\_\_  
(Signature of Owner or Corporation Officer) (Date)

\_\_\_\_\_  
(Signature of Assessment Office Official) (Title)

State of

} ss.

County of

On this, \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that \_\_\_\_\_ executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public  
(STAMP) (SEAL)

COMMONWEALTH OF PENNSYLVANIA :  
: SS.  
COUNTY OF MONTOUR :

**RECORDED** on this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20\_\_\_\_, in the Recorder's Office of said County, in Record Book \_\_\_\_\_, Page \_\_\_\_\_.

Given under my hand and seal of the said office, the date above written.

\_\_\_\_\_  
Recorder

FOR OFFICIAL USE ONLY

|                                   |                            |                      |
|-----------------------------------|----------------------------|----------------------|
| AGRICULTURAL USE _____            | AGRICULTURAL RESERVE _____ | FOREST RESERVE _____ |
| APPROVED _____                    | DISAPPROVED _____          | DATE _____           |
| RECORDED: _____                   |                            |                      |
| BOOK/PAGE                         | DATE                       |                      |
| _____<br>Chief Assessor Signature |                            |                      |